| OFFICIA | AL GENERAL ELECTION E | BALLOT |
|--|------------------------|------------------|
| LEAVENWORTH COUNTY | STATE OF KANSAS | NOVEMBER 4, 2025 |
| INSTRUCTIONS TO VOTER | | |
| To vote you must darken the oval () completely. | | |
| Use a blue or black ball point pen only. | | |
| NOTICE | | |
| you tear, deface or make a mistake and rrongfully mark any ballol, you must eturn it to the election board and receive new ballot or a set of balots. | | |
| INSTRUCTIONS | | |
| o vote for a person whose name is inted on the ballot, darken the oval to the ft of the name of the person for whom ou desire to vote. To vote for a person hose name is not printed on the ballot, rite the person's name in the blank space and darken the oval to the left. | | |
| UNIFIED SCHOOL DISTRICT 339 | | |
| For SCHOOL BOARD MEMBER POSITION 4 (Vote for One) | | |
| Raymond Brown Nortonville | 9 | |
| | | |
| Write-In | | |
| For SCHOOL BOARD MEMBER POSITION 5 (Vote for One) | | |
| Justin Finley Winchester | | |
| Write-In For SCHOOL BOARD MEMBER POSITION 6 (Vote for One) | | |
| Jim Bodenheimer Winchester | | |
| Windrester | | |
| Write-In | | |
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| Springdale/Alexandria USD 339 | Typ:01 Seq:0024 Spl:01 | |

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